To: Lensink, Andy[Lensink.Andy@epa.gov]

From: John Davis

**Sent:** Wed 9/2/2015 4:00:56 PM

Subject: FW: Supreme Court No. DA 14-0015: Opinion

Opinion - Published.pdf

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From: clerkofsupremecourt@mt.gov [mailto:clerkofsupremecourt@mt.gov]

Sent: Tuesday, September 01, 2015 12:02 PM

To: John Davis

Subject: Supreme Court No. DA 14-0015: Opinion

Attached is a filed and docketed Opinion - Published in Supreme Court Case No. DA 14-0015.

Sincerely,

ED SMITH Clerk of the Supreme Court